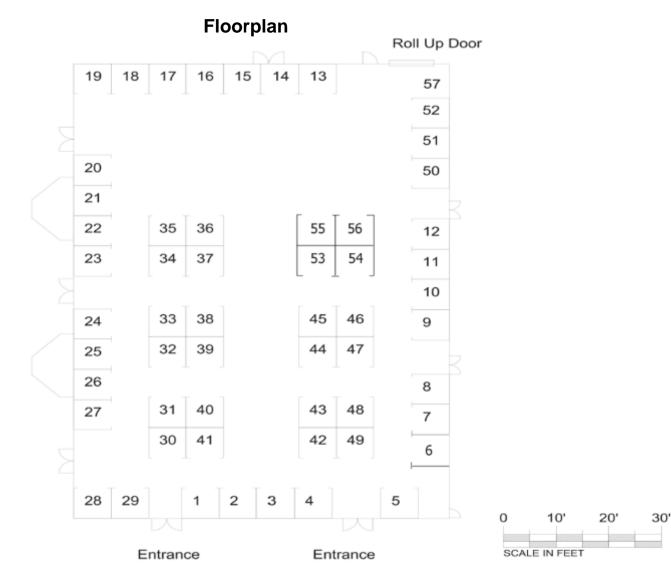


Exhibit Space Application and Contract

The undersigned hereby applies for participation and exhibit space in the	Space Rental Fees:
American Traffic Safety Services Association (ATSSA) Northland Chapter "How To" Conference, scheduled for March 11-13, 2024, in Fargo, N.D.	10' x 10' Booths @ \$795 ATSSA Members / \$1295 Non-Members Optional Vendor Reception Sponsorship @ \$200
Company/Firm	
Mailing Address	
City, State, Zip	TOTAL _= \$
Phone Fax	Space rental includes 2 free registrations for each booth. A link to register staff will be emailed to the exhibit coordinator listed on this form. [] Check here if exhibit coordinator will be one of the registrants.
Exhibit Coordinator	
Exhibit Email	
SignedTitle	Payment Method:
Product(s) Description	An Invoice will be sent to the email provided. Payment is due within 15 days. Email for invoice
I have checked the floor plan (page 2) and my space preferences are:	
First choice booth # Second Third	Cancellation Policy: If an exhibitor cancels prior to Jan. 13, 2024, a full refund of the exhibit fee will be made, minus a service fee of \$50.00 per booth. For cancellations made after Jan. 13, 2024, and before Feb. 17, 2024, a 50% cancellation fee will
We prefer NOT to be located next to the following company(s):	apply. No refunds will be made after Feb. 17, 2024.
Email this completed contract to ATSSA National at <u>meetings@atssa.com</u> . To confirm your space, an invoice for the total will be send to the email address provided, which must be paid within 15 days . Final confirmation of space will be provided to you as soon as possible after payment is received.	FOR ATSSA USE ONLY
	Application Received Amount Paid
	ACCT # 424040200NL
	We're pleased to confirm booth number(s) [Booth(s)] for the 2024 Northland Chapter "How To" in Fargo, N.D.









American Traffic Safety Services Association15 Riverside Parkway, Fredericksburg, VA 22406-1077540-368-1701FAX: 540-368-1717